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difficult burden is imposed on the girls, who have to endure considerable inhibition to avoid social censure. On the other hand, boys enjoy much greater freedom. It would appear that this relatively stronger censure of a girl's conduct derives its strength from the anatomical evidence a woman is required to show on her day of marriage to prove her chastity. In this way it appears to be the duty of society to make sure that girls live up to the moral standards which ensure them a successful marriage. Therefore, whilst considerable intermingling is accorded to both sexes, relationships resulting in pregnancies and prostitution are discouraged. And, as has been seen, the social stigma attached to such relationships and their results comes down most heavily on the woman.

In view of the difficulties involved, the girl therefore adopts a compromise. She uses her wit as a defensive means of enabling her to enjoy the companionship of men and at the same time to help her to avoid being overcome by their reasoning. In this way, an adolescent girl who is clever at conversation is admired and considered entertaining by those men with whom she comes into contact.

When there are meetings between young girls and men there is accordingly a great deal of artful conversation. Girls consider men to be full of tricks designed to trap them. Mothers also warn their growing daughters to be careful of their conduct when with the opposite sex, explaining particularly that men are not to be played with to an extent where the matter becomes serious.

When girls go about together in a group they reproach any of their number who give in to men easily. On these occasions group morality is far stronger than among those who are more individual in their attitudes.